Housing Management and Almshouses Sub (Community and Children's Services) Committee

Date: **WEDNESDAY, 1 JULY 2026**

Time: 11.00 am

Venue: **COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL**

Members:

Steve Goodman OBE (Chairman)
Deputy Anne Corbett
Deputy Helen Fentimen OBE JP
Deputy John Fletcher
Mercy Haggerty
Sandra Jenner
Deputy James Thomson CBE
Deputy Ceri Wilkins
Philip Woodhouse
Vacancy
Vacancy

Enquiries: **Kelila Perry**
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https://www.youtube.com/@CityofLondonCorporation/streams

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

Ian Thomas CBE
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Reports

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **ELECTION OF DEPUTY CHAIRMAN**

To elect a Deputy Chairman in accordance with Standing Order 26 (6).

For Decision

4. **MINUTES**

To approve the public minutes and non-public summary of the meeting on 13 April 2026.

For Decision
(Pages 5 - 12)

5. **OUTSTANDING ACTIONS**

Report of the Executive Director Community and Children's Services.

For Information
(Pages 13 - 16)

6. **ALLOCATED MEMBERS TO THE CITY'S HOUSING ESTATES**

a) Appointment of Members to the City's Housing Estates

Report of the Town Clerk

For Decision
(Pages 17 – 20)

b) Golden Lane Estate Renewal Board update

Chair of the Golden Lane Estate Renewal Board to be heard.

(Verbal Report)

7. **HOUSING MATTERS UPDATE**

Report of the Executive Director Community & Children's Services.

For Decision / For Information
(Pages 21 - 104)

8. **INSPECTION ACTIVITY AND HOUSING IMPROVEMENT STRATEGY**

Report of the Executive Director Community and Children's Services.

For Decision
(Pages 105 - 176)

9. **TENANT SATISFACTION MEASURES 2025-26**

Report of the Executive Director Community and Children's Services.

For Information
(Pages 177 - 236)

10. **TENANCY AGREEMENT UPDATE AND CONSULTATION**

Report of the Executive Director Community and Children's Services.

For Information
(Pages 237 - 282)

11. **DCCS HEALTH, SAFETY AND WELLBEING CHARTER**

Report of the Executive Director Community and Children's Services.

For Information
(Pages 283 - 322)

12. **QUARTERLY FIRE SAFETY STATUS REPORT**

Report of the Executive Director Community and Children's Services.

For Information
(Pages 323 - 330)

13. **HOUSING OUT OF HOURS PROVISION UPDATE**

Report of the Executive Director Community and Children's Services.

For Discussion
(Pages 331 - 334)

14. **HOUSING MAJOR WORKS PROGRAMME 2026-36**

Report of the Executive Director Community and Children's Services.

For Information
(Pages 335 - 340)

15. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**

16. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

17. **EXCLUSION OF THE PUBLIC**

MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A of the Local Government Act.

Part 2 - Non-Public Reports

18. **NON-PUBLIC MINUTES**

To approve the non-public minutes of the meeting held on 13 April 2026.

For Decision
(Pages 341 - 344)

19. **RECOMMENDATIONS OF POLICY, GOVERNANCE AND ADMINISTRATION REVIEW: THE CITY OF LONDON ALMSHOUSES**

Report of the Managing Director, City Bridge Foundation and the Executive Director Community and Children's Services.

For Decision
(Pages 345 - 358)

20. **REPAIRS AND MAINTENANCE SERVICE UPDATE**

Report of the Executive Director Community and Children’s Services.

For Discussion
(Pages 359 - 368)

21. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**

22. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE SUB COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**